



## 2021-2022 Outdoor Pickleball Study



The purpose of this study is to build upon the recommendations of the [2019 Pickleball Pilot Study](#) and guide the development, selection and operation of outdoor pickleball and dual-striped tennis-pickleball courts in Seattle parks. Specifically, it will examine layout options to establish a standard for dual-striped courts, investigate possible locations for dedicated pickleball courts, and engage users to gather feedback on design and use issues. The findings and recommendations developed within the study will be presented to the Board of Parks and Recreation Commissioners at the study's conclusion. The Seattle Park District provided \$50,000 for this study. Thank you to everyone who served on the advisory committee, attended online open houses, participated in the survey, and reached out to the project team during the 2021-2022 Pickleball Study. Your input has been invaluable for informing the department's direction for developing new opportunities to play pickleball in the park system. You can [download the summary report here](#).

### **Board of Parks and Recreation Commissioners Presentation**

We briefed the Board of Parks and Recreation Commissioners on August 11, 2022. You can [find a copy of the presentation here](#). You can also [see a video of the full meeting on the Seattle Channel here](#).

View a quantitative summary of responses in the [March 2022 Pickleball Survey Results](#) document and a summary of the open-ended responses in the [March 8th Qualitative Analysis of Survey Feedback](#) memo.

### **Online Open House 3/30/2022**

- [March 30, 2022 Open House Video](#)
- [March 30, 2022 Open House Presentation](#)
- [March 30, 2022 Open House Notes From Q&A](#)
- [March 30, 2022 Open House Meeting Real Time Polling Results](#)

### **Online Open House 5/25/2022**

If you didn't have a chance to attend, that's okay, video of the main session, presentation materials, and meeting notes are here under the maps of the proposals for each of the breakout rooms:

- [May 25, 2022 Open House Video](#)
- [May 25, 2022 Open House Presentation](#)
- [May 25, 2022 Open House Notes](#)
- Maps for Breakout Room Discussions:
  - [Central](#)
  - [Northeast](#)
  - [Northwest](#)
  - [Southeast](#)
  - [Southwest](#)